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## \*BIBDATASHEET\*

**CONFIRMATION NO. 6988** 

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| Bib Data Sheet   |  |                     |                     |                     |                        |                    |                                       |    |                            |  |
|--|--|---------------------|---------------------|---------------------|------------------------|--------------------|---------------------------------------|----|----------------------------|--|
| SERIAL NUMBE<br>10/017,185   |  |                     | CLASS<br>412        |                     | GROUP ART UNIT<br>3722 |                    | ATTORNEY<br>DOCKET NO.<br>MARJ 8158US |    |                            |  |
| APPLICANTS   |  |                     |                     |                     |                        |                    |                                       |    |                            |  |
| Jeffrey D. Marsh, Foristell, MO;   |  |                     |                     |                     |                        |                    |                                       |    |                            |  |
| *** CONTINUING DATA **********************************   |  |                     |                     |                     |                        |                    |                                       |    |                            |  |
| ** 01/02/2002 Foreign Priority claimed   |  | U yes no            |                     |                     |                        |                    | 707                                   |    |                            |  |
| 35 USC 119 (a-d) condit<br>Verified and<br>Acknowledged  |  | et Ques ho Met afte | r Allowance<br>ials | STATE OR COUNTRY MO | DRA                    | EETS<br>WING<br>26 | TOT<br>CLAI<br>31                     | MS | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS 001688 POLSTER, LIEDER, WOODRUFF & LUCCHESI 12412 POWERSCOURT DRIVE SUITE 200 ST. LOUIS, MO 63131-3615 |  |                     |                     |                     |                        |                    |                                       |    |                            |  |
| TITLE<br>Perfect bound book having a double laminated cover and method of and apparatus for manufacturing same |  |                     |                     |                     |                        |                    |                                       |    |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees   1.16 Fees (Filing)   1.17 Fees (Processing Ext. of time) |                     |                     |                     |                        |                    |                                       |    |                            |  |

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